



# 2025 PLATTE RIVER PHOTOGRAPHY SHOW & RECEPTION

MARCH 28, 2025 5-7PM • EWC: DOUGLAS

## 2025 PHOTOGRAPHY SHOW ENTRY FORM

**DEADLINE FOR ENTRIES: 12PM MARCH 22, 2025**

### ENTRIES ACCEPTED AT THE FOLLOWING LOCATIONS:

- The Enterprise, 130 S. 3rd Street, Douglas • Douglas Railroad Museum
  - Laramie Peak Motors in Wheatland • Wyoming Camera Outfitters in Casper
- \*MAIL IN & LOCAL PRINT ENTRY OPTIONS, DETAILS ON BACK**

Name: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

### DIVISION & CATEGORY

- DIVISION #1**  
YOUTH DIVISION (Thru 12th Grade)  
**\$5 per entry\***  
Max 3 entries per category (MAX 12)
- DIVISION #2**  
ADULT/AMATEUR  
**\$15 per entry**  
Max 3 entries per category (MAX 12)
- DIVISION #3**  
ADVANCED AMATEUR/PROFESSIONAL \*\*  
**\$20 per entry**  
Max 3 entries per category (MAX 12)
- DIVISION #4**  
JUDGES & INSTRUCTORS \*\*\*  
**\$25 per entry**  
Max 2 entries

WRITE NUMBER OF ENTRIES PER CATEGORY

- \_\_\_ **ANIMAL/WILDLIFE**  
*Wildlife or domestic animals*
- \_\_\_ **LANDSCAPE**  
*Landscape, skyscape, cityscape*
- \_\_\_ **FINE ART**  
*Still life, plant, abstract, macro, architecture*
- \_\_\_ **PORTRAIT**  
*Person or group is main subject of composition*
- \_\_\_ **TOTAL NUMBER OF ENTRIES**
- \$\_\_\_ **TOTAL ENTRY FEE** Payable to: The Enterprise



\*STUDENTS & YOUTH: Limited entry fee sponsorships are available. Contact Jen Goodwin at 307-358-2000 or JGoodwin@CanDoWyoming.com for details.

\*\*ADVANCED AMATEURS (AA): You are considered AA if you have won 1st or 2nd place ribbons in our shows since 2021. PROFESSIONALS: You are considered a Pro if you make a significant portion of your income from your photography.

\*\*\*CURRENT/PAST JUDGES & INSTRUCTORS of the Platte River Photography Show and or Workshop can enter Division #4 for People's Choice Award **only**.

**More information on Photo Show & Workshop at [Jackalope.org](http://Jackalope.org)**

## RECEPTION MARCH 28, 2025 • 5-7P

### AWARDS & REFRESHMENTS FRIDAY NIGHT AT EWC-DOUGLAS CAMPUS

Brought to you by:



# PHOTOGRAPHY SHOW RULES

• **Photographers are responsible for the pickup and delivery of their entries.** If you ship your entries, you must include a pre-paid return shipping label including insurance. Call 307-358-2000 for shipping instructions.

• **Entries can be dropped off in Douglas at the Douglas Railroad Museum through Saturday, March 22.** **Other drop-off locations include:** The Enterprise in Douglas, Laramie Peak Motors in Wheatland, or Wyoming Camera Outfitters in Casper. **Deadline is noon on March 22nd** (to allow time to pick up from remote locations). Register and pay for your photo entries online prior to dropping off at **Douglas.BrightRTravel.com** OR complete the registration form & payment when you drop of your photo entries.

• **NEW OPTION!** Send a digital copy of the photo you'd like to enter to 307 Signs & More in Douglas, Wy, to be printed and matted for a \$30 fee plus tax. The print will be 12"x18" only and fit to 18"x24" mat. You must provide 307 Signs & More with the necessary information to be labeled on the back of each photo entered. The Enterprise will pick up printed entries from 307 Signs and More once entry fees and form are received.

\*The entrant must **SEPERATELY** pay 307 Sign & More for the print(s) and the Enterprise for the entry fee(s). You may register these digital prints at **Douglas.BrightRTravel.com**. Entrant is also required to arrange pick up or pay for shipping the print(s) after the show. Photos WILL NOT be edited. Contact: 307signs@gmail.com or 307-351-0072. *Digital copies must be submitted to 307 Signs and More no later than **March 14th**.*

• **Entries can be picked up** at EWC on Friday, April 4, or picked up at The Enterprise (130 S. 3rd) Monday through Thursday from 8 a.m. to 4 p.m. following the show. Call Jen at 307-358-2000 to make other arrangements.

• **All pieces must be presented in a professional format** and ready to hang in the show. Matted prints not in a frame must also have a way to be hung. All entries are hung on peg board wall with "j" hooks. All frames and canvas images must have a wire hanger. Images printed on metal must have an affixed hanger.

**\*We are not responsible for damages due to the inability to hang the entry securely.** Maximum overall size for any entry is 36" x 36".

• **Photographer's name, division and category** should be marked on the back of each entry.

• **Photographs can only be entered in one division.** All photographer's entries must be entered in either Youth, Amateur, Advanced Amateur, or in the Judges & Instructors division.

• **Make entry checks payable to:** The Enterprise.

• **Winners are encouraged to leave their entries for display** at the Pioneer Museum for one year. A contract must be filled out for the Pioneer Museum and will be provided to the ribbon winners. The Enterprise can transport the winning entries to the museum immediately following the show, upon approval.

## 2025 PLATTE RIVER PHOTOGRAPHY SHOW, RECEPTION & WORKSHOP

**RECEPTION**

**MARCH 28, 5p-7p**

**WORKSHOP**

**MARCH 29-30**

**GALLERY OPEN**

**MARCH 31-APRIL 3**

PRIZES AWARDED AT 6P

INFO AT JACKALOPE.ORG

DURING EWC BUSINESS HOURS

ALL ABOVE EVENTS TAKE PACE AT EWC DOUGLAS CAMPUS, 800 S WINDRIVER DRIVE